

**MINIMUM REQUIREMENTS FOR MANUFACTURED HOMES ZONE R-1**

SEE STATE STANDARD (ARKANSAS MANUFACTURED HOME COMMISSION RULES & REGULATIONS), ORDINANCES 318, 510, 529, AND UNIFIED DEVELOPMENT CODE FOR MORE DETAIL

- LOT AREA MINIMUM AREA 8,750 SQUARE FEET – UNIFIED DEVELOPMENT CODE
- MINIMUM LOT WIDTH 60 FEET – UNIFIED DEVELOPMENT CODE
- SET BACKS – UNIFIED DEVELOPMENT CODE
  - MANUFACTURED HOME FRONT - 25 FEET
  - MANUFACTURED HOME SIDES - 10 FEET
  - MANUFACTURED HOME REAR - 20 FEET
  - OPEN CARPORTS - 5 FEET SIDE YARD (BUILDING PERMIT REQUIRED)
  - STORAGE BUILDINGS - 5 FEET BACK & SIDE YARD (BUILDING PERMIT REQUIRED)
- STRUCTURE – MUST BE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND/OR ARKANSAS MANUFACTURED HOME COMMISSION APPROVED STRUCTURES
  - MUST PRESENT COPY OF DEALER PURCHASE ORDER OR TITLE WITH BILL OF SALE OF U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND/OR ARKANSAS MANUFACTURED HOME COMMISSION APPROVED STRUCTURE – **MUST NOT BE OVER 10 YEARS IN AGE** – ORDINANCE 510
  - MUST BE 14 FEET BY 14 FEET MINIMUM – UNIFIED DEVELOPMENT CODE
  - MANUFACTURED HOMES SHALL BE SET UP AND ANCHORED ACCORDING TO THE MANUFACTURER’S INSTRUCTIONS AS RECOGNIZED BY THE ARKANSAS MANUFACTURED HOME COMMISSION – STATE STANDARD AND UNIFIED DEVELOPMENT CODE
  - MUST HAVE A PERIMETER FOUNDATION ENCLOSURE OR UNDERPINNING CONSTRUCTED OF MASONRY, BRICK, CONCRETE, VINYL, OR MINIMUM 26 GAUGE PRE-PAINTED METAL, COMPOSITE MATERIAL, OR MATERIAL WITH A WEATHER RESISTANT FACE – NO OPEN SKIRTS, LATTICE, WOOD, OR GALVANIZED TIN. ALL APPARATUS OF TRANSPORTATION FOR THE STRUCTURE (HITCHES, WHEELS, AXLES) MUST BE REMOVED – STATE STANDARD AND UNIFIED DEVELOPMENT CODE
- PARKING SPACES – UNIFIED DEVELOPMENT CODE
  - MANUFACTURED HOME SPACES SHALL BE PROVIDED WITH TWO OFF-STREET PARKING SPACES, 9 FEET BY 20 FEET IN DIMENSION
  - ALL PARKING SPACES SHALL BE CONSTRUCTED WITH A BITUMINOUS, ASPHALT, (SEALED SURFACE) OR CONCRETE SURFACE AND MAINTAINED IN SUCH A MANNER THAT NO DUST WILL RESULT FROM CONTINUED USE

PROPERTY ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CITY REPRESENTATIVE

\_\_\_\_\_  
DATE